## Center Moriches Free Public Tibrary

## 235 Main Street Center Moriches, NY 11934

Telephone: (631) 878-0940 www.centermoricheslibrary.org

| APPLICATION FO  | R EMPLOYMENT     |                         | DATE:     |             | _/           |            |            |
|-----------------|------------------|-------------------------|-----------|-------------|--------------|------------|------------|
| NAME:           |                  | *                       |           |             |              |            |            |
| STREET ADDRES   | •                |                         |           |             | -            | 18         |            |
| TOWN:           |                  |                         |           | STATE:      |              | ZIP:       |            |
| TELEPHONE:      |                  |                         |           |             |              |            | .7         |
| EMAIL ADDRESS:  |                  |                         |           |             |              | 343 18     | - 3        |
| POSITION FOR W  | HICH YOU ARE A   | APPLYING:               |           |             |              |            |            |
| CIRCLE ONLY ONE | , COMPLETE SEPA  | ARATE APPLIC            | CATION IF | APPLYING    | FOR MORE     | THAN ONE P | OSITION)   |
| PAGE            | (HIGH SCHOOL     | CLERK<br>DIPOLMA OR     |           | NT REQUIR   | CUSTO<br>ED) | DIAN       |            |
| (CURRE          | NTLY ENROLLED I  | *                       |           | ) SCHOOL F  | OR MLS DE    | GREE)      | ,          |
| (MLS FROM AN A  | ALA ACCREDITED S | LIBRARIAN<br>SCHOOL AND | NYS PUB   | LIC LIBRARI | AN PROFES    | SIONAL CER | RTIFICATE) |
| WORKING HOURS   | S AVAILABLE:     |                         |           |             |              |            |            |
|                 | MONDAY           | FROM                    | -         | то          |              | <b>-</b> % | ¥          |
|                 | TUESDAY          | FROM                    |           | то          | .9           | - i        |            |
|                 | WEDNESDAY        | FROM                    |           | TO          |              | _          |            |
|                 | THURSDAY         | FROM                    |           | то          |              | _          |            |
| G.              | FRIDAY           | FROM                    |           | то          |              | - 00       |            |
|                 | SATURDAY         | FROM                    |           | то          |              | _          |            |
|                 | SUNDAY           | FROM                    |           | то          |              | -          | E          |
|                 | (TURN OVER T     | O COMPLET               | E APPLI   | CATION)     |              |            |            |

\*APPLICATIONS WILL BE KEPT ON FILE FOR UP TO SIX MONTHS\*

| EDUCATION                              | SCHOOL NAME AND CITY DEGREE/MAJOR  |                                 | GRADUATED? (Y/N)                                       |                         |  |
|--|--|---------------------------------|--|-------------------------|--|
| HIGH SCHOOL:                           |  |                                 |  |                         |  |
| COLLEGE:                               |  | ****                            |  |                         |  |
|  |  |                                 | -4   |                         |  |
|  | OTHER:   |                                 |  |                         |  |
| WORK EXPERIEN                          | CE (Please list in reverse chronolo  | gical order, i.                 | e. last job first)                                     |                         |  |
| Name of Employer                       | Address/Phone Number   | Position                        | Dates Employed   | Reason for Leaving      |  |
|  |  |                                 |  |                         |  |
|  | licate references that are not related   | •                               |  |                         |  |
|  |  |                                 |  |                         |  |
| ADDITIONAL INFO                        | RMATION (List any specialized skills   | , honors, train                 | ing, languages etc., atta                              | ach resume if available |  |
|  |  |                                 |  |                         |  |
| By signing and subrand authorize the C | nitting this application I attest that the enter Moriches Free Public Library to | information p<br>verify work hi | provided is truthful and a<br>story and contact refere | accurate<br>ences.      |  |
| APPLICANT SIGNA                        | TURE   |                                 | DATE:  |                         |  |